

ND STATE FAIR SHEEP SHOWS ENTRY FORM: OPEN CLASS • 4-H • FFA (Online entry: www.ndstatefair.com/exhibit)

Exhibitor's Name _____
 Address _____
 City _____ State _____ Zip _____
 Daytime Phone _____ Cell Phone _____
 Email _____

4-H County _____
 (not where you live, where you are enrolled in this project)
 YQCA Certification # _____
 FFA Chapter _____

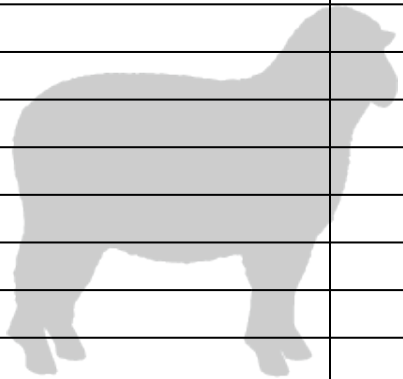
Barns will be locked until 3p.m. on THURSDAY. No early arrivals or releases.

UPDATED HEALTH REGULATIONS: Before unloading livestock, a state veterinarian must check all livestock to insure health and well-being of all animals exhibiting at the ND State Fair.

Please return completed entry to: **ND State Fair**
PO Box 1796 • Minot, ND 58702
Fax: 701-857-7622

If questions, contact Shelly at 701-857-7620 or competitive@ndstatefair.com

4-H Class #	FFA Class #	ND Jr. Sheep Class #	Open Show Division / Class #	Sex	Description of Animal	Animal's Name as Shown on Registration Certificate	Tattoo / Tag #	Owner's Name	Registration Number	Date of Birth	Entry Fee
		O / 28	N / 18	W	Market Weather	Busby	052Y	Bobby Jones	4206924	09/01/2015	12.00



EXHIBITOR STATEMENT
 I hereby certify that I have reviewed and accept the rules Established by the Fair Association in the premium list and on this entry form. Premium payment cannot be made to an exhibitor who does not furnish a social security number or Federal I.D. number. I have read and understand, consent to, and agree to abide by the IAFE (International Association of Fairs and Expositions) National Code of Show Ring Ethics as stated in the premium list of this event.

County Agent / FFA Advisor
 Signature _____ Date _____
I certify the above named to be a member in good standing.

METHOD OF PAYMENT

Check OR Charge my Credit Card: VISA MC DISCOVER

Number on Card _____
 CVC _____ Exp Date _____
 Signature (required if using credit card for payment) _____

 Exhibitor's Signature Date

 Guardian's Signature (if Jr. Exhibitor) Date

Total Entry Fees \$ _____
 # of Pens _____
 ___ Adult Season x \$25 \$ _____
 ___ 4-H/FFA Pass x \$10 \$ _____
 ___ Auto Pass x \$5/day \$ _____
 TOTAL \$ _____

Limit 1 vehicle per family (not sold at gate)

Mark days needed:
 July 20 July 21 July 22
 July 23 July 24 July 25
 July 26 July 27 July 28