

# ND STATE FAIR SWINE SHOWS ENTRY FORM: OPEN CLASS • 4-H • FFA (Online entry: [www.ndstatefair.com/exhibit](http://www.ndstatefair.com/exhibit))

Exhibitor's Name \_\_\_\_\_  
 Address \_\_\_\_\_  
 City \_\_\_\_\_ State \_\_\_\_\_ Zip \_\_\_\_\_  
 Daytime Phone \_\_\_\_\_ Cell Phone \_\_\_\_\_  
 Email \_\_\_\_\_

4-H County \_\_\_\_\_  
 (not where you live, where you are enrolled in this project)  
 YQCA Certification # \_\_\_\_\_  
 FFA Chapter \_\_\_\_\_  
 FFA Membership # \_\_\_\_\_

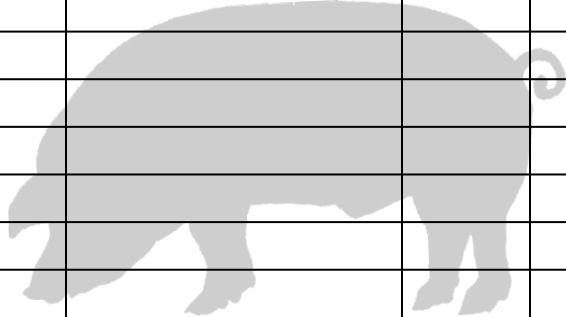
**Barns will be locked until 3p.m. on THURSDAY. No early arrivals or releases.**

**UPDATED HEALTH REGULATIONS:** Before unloading livestock, a state veterinarian must check all livestock to insure health and well-being of all animals exhibiting at the ND State Fair.

Please return completed entry to: **ND State Fair**  
**PO Box 1796 • Minot, ND 58702**  
**Fax: 701-857-7622**

*If questions, contact Shelly at 701-857-7620 or [competitive@ndstatefair.com](mailto:competitive@ndstatefair.com)*

4-H Class #	FFA Class #	ND Jr. Swine Class #	Open Show Division / Class #	Sex	Description of Animal	Animal's Name as Shown on Registration Certificate	Tattoo / Tag #	Owner's Name	Registration Number	Date of Birth	Entry Fee



**EXHIBITOR STATEMENT**

I hereby certify that I have reviewed and accept the rules Established by the Fair Association in the premium list and on this entry form. Premium payment cannot be made to an exhibitor who does not furnish a social security number or Federal I.D. number. I have read and understand, consent to, and agree to abide by the IAFE (International Association of Fairs and Expositions) National Code of Show Ring Ethics as stated in the premium list of this event.

County Agent / FFA Advisor  
 Signature \_\_\_\_\_ Date \_\_\_\_\_  
*I certify the above named to be a member in good standing.*

**METHOD OF PAYMENT**

Check OR Charge my Credit Card:  VISA  MC  DISCOVER

Number on Card \_\_\_\_\_  
 CVC \_\_\_\_\_ Exp Date \_\_\_\_\_  
 Signature (required if using credit card for payment) \_\_\_\_\_

\_\_\_\_\_  
 Exhibitor's Signature Date  
 \_\_\_\_\_  
 Guardian's Signature (if Jr. Exhibitor) Date

Total Entry Fees \$ \_\_\_\_\_  
 # of Pens \_\_\_\_\_  
 \_\_\_ Adult Season x \$25 \$ \_\_\_\_\_  
 \_\_\_ 4-H/FFA Pass x \$10 \$ \_\_\_\_\_  
 \_\_\_ Auto Pass x \$5/day \$ \_\_\_\_\_  
 TOTAL \$ \_\_\_\_\_

**Limit 1 vehicle per family (not sold at gate)**

**Mark days needed:**  
 July 23  July 24  July 25  
 July 26  July 27  July 28  
 July 29  July 30  July 31