## **VRH & QH Show Entry Form**

\*\*Enclose copies of horse registration papers (both sides) and all membership cards\*\*

| Enclose copies of horse registration papers (both sides) and an membership cards |  |                          |  |  |  |  |  |
|--|--|--------------------------|--|--|--|--|--|
| NDSF Horse Show Office   | MAIL-IN ENTRY DEADLINE                   | For Office Use Only      |  |  |  |  |  |
| P.O. Box 1796  | Postmarked July 6th                      | Exhibitor #:             |  |  |  |  |  |
| Minot, ND 58702  | MDCT                                     | Date Rec'd:              |  |  |  |  |  |
| (701) 857 -7620  | SOUND ANOTA STATE FOLK                   | Rec'd By:                |  |  |  |  |  |
| www.ndstatefair.com<br>competitive@ndstatefair.com                               |  | Notes:                   |  |  |  |  |  |
| competitive@ndstaterair.com  | HORSE (ONE HORSE PER ENTRY FORM)         |                          |  |  |  |  |  |
| Horse Name: (as listed on registration papers)                                   | Registration #:                          |                          |  |  |  |  |  |
| Sex:   | Color:                                   | Year Foaled:             |  |  |  |  |  |
|  | RESPONSIBLE INDIVIDUAL (PERSON PAYING TH | IE BILL)                 |  |  |  |  |  |
| Name:  | `  | AQHA#:                   |  |  |  |  |  |
| Address:   | '  |                          |  |  |  |  |  |
| Phone:   | Email:                                   |                          |  |  |  |  |  |
|  | OWNER                                    |                          |  |  |  |  |  |
| Name:  |  | AQHA#:                   |  |  |  |  |  |
| Address:   | City, State, Zip:                        |                          |  |  |  |  |  |
|  | EXHIBITOR                                |                          |  |  |  |  |  |
| Please fill out the information below for each exhibitor                         |  |                          |  |  |  |  |  |
| By signing below I agree to the terms and conditions of the Release and          | T  |                          |  |  |  |  |  |
| 1) Exhibitor Name:   | Owner's Relationship:                    |                          |  |  |  |  |  |
| Address:   | City, State, Zip:                        |                          |  |  |  |  |  |
| Date of Birth:   | Phone:                                   | Email:                   |  |  |  |  |  |
| AQHA#:   | Membership Card Exp. Date:               | ☐ Open ☐ Amateur ☐ Youth |  |  |  |  |  |
| Exhibitor's Signature Parent or guardian must sign for youth under 18 years old. |  | Date:                    |  |  |  |  |  |
| 2) Exhibitor Name:   |  | Owner's Relationship:    |  |  |  |  |  |
| Address:   | City, State, Zip:                        |                          |  |  |  |  |  |
| Date of Birth:   | Phone:                                   | Email:                   |  |  |  |  |  |
| AQHA#:   | Membership Card Exp. Date:               | ☐ Open ☐ Amateur ☐ Youth |  |  |  |  |  |
| Exhibitor's Signature Parent or guardian must sign for youth under 18 years old. |  | Date:                    |  |  |  |  |  |
| RELEASE AND WAIVER   |  |                          |  |  |  |  |  |

RESPONSIBILITY: The North Dakota State Fair Association will not be responsible for any loss, personal injury or damage to horse exhibited or for any article of any kind or nature that may be lost or destroyed or in any way damaged. Each exhibitor will be responsible for any injury that may be occasioned to any person or any animal or damage to any property while on the grounds by any horse owned or exhibited by him and shall indemnify the management against all legally established claims or damages of any kind or nature that may grow out of an injury occasioned by any horse owned or exhibited by him. Presentation of the entry blank shall be deemed acceptance of these rules. The above conditions of responsibility shall also apply to any and all show sponsors or co-sponsors. Every entry at a Recognized Show shall constitute an agreement that the person making it, owner, lessee, trainer, management, agent, coach, driver, rider and the horse shall be subject to the local rules of the show. I certify that I am the owner or duly authorized agent for owner of the horse listed above, that I have read and am familiar with the prize list published in connection with this show and agree to be bound by all the rules, including but not limited to those which discuss liability, risk, damage, responsibility and indemnity, contained in said Prize list.

EXHIBITOR ENTRY STATEMENT: I have read and understand, consent to, and agree to abide by the IAFE (International Association of Fair and Expositions) National Code of the Show Ring Ethics as stated in the premium list of this event. A separate copy may be obtained on request from the show organizer.

\*\*Only livestock and/or horse exhibitors will be allowed to have dogs on the Fairgrounds in camping areas only. Under NO circumstances will dogs be allowed beyond the south end of these barns.

North Dakota State law requires a health certificate AND brand inspection of all out-of-state horses.

\*\*Please return completed entry with payment to: Horse Show • PO Box 1796 • Minot, ND 58702\*\*

Exhibitor 1 Exhibitor 2 Page 2 of 2

| Class #   | # Class Description:                                   |             | Class #  | Class Description:   |                 |
|---|--|-------------|----------|--|-----------------|
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|   |  | FEES SI     | JMMARY   |  |                 |
| VEDS  | SATILITY RANCH HORSE SHOW                              |             | STAL     | I S <sup>,</sup>   |                 |
| OPEN:   | BATILITY RANCH HORSE SHOW                              |             |          | Stalls \$20/Night/Stall  |                 |
|   | ss OR \$120/Division                                   |             | To al. C | Please indicate: Tues / Thurs / Fri / Sat                            | \$              |
| Optiona   | l Jackpot \$25/Class - 100% payout                     | \$          |          | Stalls \$20/Night/Stall ease indicate: Tues / Thurs / Fri / Sat      | \$              |
| AMATE   | IIR·   |             |          | Requests:  |                 |
|   | ss OR \$120/Division                                   | \$          |          |  |                 |
| Optiona   | l Jackpot \$25/Class - 100% payout                     |             | PASS     | FS:  |                 |
| YOUTH   | l:   | \$          | Tow P    | ass (limited to one per family): \$10/day                            | \$              |
|   | ss OR \$100/Division                                   |             |          | ase indicate days: Fri. / Sat. / Sun.<br>Season Gate Pass: \$25 each | •               |
| Optiona   | l Jackpot \$25/Class - 100% payout                     |             |          | Season Gate Pass: \$25 each  | \$<br>\$        |
|   | QUARTER HORSE SHOW                                     |             | 4-H/FI   | A Season Gate Pass: \$10 each  | \$              |
| SELECT  | F AMATEUR OREN AMATEUR I EVEL I                        |             |          | Daily Gate Pass: \$12/day<br>Daily Gate Pass: \$5/day                | \$              |
|   | Γ, AMATEUR, OPEN, AMATEUR LEVEL I<br>ss OR \$100/Horse | \$          | Julioi   | Daily Gate 1 ass. \$5/day  | Φ               |
|   |  | <b>+</b>    |          | IIRED FEES:  |                 |
|   | I <u>, YOUTH LEVEL I</u><br>ss or \$70/Horse           | ¢           |          | Admin Fee: \$20/Horse<br>Charge: \$10                                | \$<br>\$\$10.00 |
| ψ20/ΟΙα   | 33 OF \$1 O/1 1013C                                    | Ψ           | 230      | - · · · · · · · · · · · · · · · · · · ·                              | Ψ <u>Ψ10.00</u> |
| SMALL   |  | •           | TOTA     | L ENCLOSED:  | \$              |
|   | ss OR \$40/Horse                                       | \$          |          |  |                 |
| PAYMENT: Credit Card or Check (Please make checks payable to North Dakota State Fair) |  |             |          |  |                 |
|   | Card#  | f and balds | Exp. Da  | teSecurity Code  |                 |
| Billing Zip Code Signature of card holder   |  |             |          |  |                 |