

## NORTH DAKOTA STATE FAIR

Open Show & Junior Show Swine Entry form (online entry: www.ndstatefair.com/exhibit)

Please return completed entry to: ND State Fair, Attn: Competitive, PO Box 1796, Minot, ND 58702



Exhibitor's Name: • No early arrivals or releases. Check Page 19 of Exhibitor Handbook for arrival times. Address: · Before unloading livestock, a state veterinarian must check all livestock to insure health and

Email:

City:

Phone: \_\_\_\_\_\_

State:\_\_\_\_\_ Zip:\_\_\_\_\_

• If questions, contact the Competitive Department at 701-857-7620 or competitive@ndstatefair.com. To enter the 4-H or FFA shows, please contact your county agent or FFA Advisor.

well-being of all animals exhibiting at the ND State Fair.

Showing in Open Show Animal's Name as shown on Registration Entry Fee Junior Show Breed Sex Tattoo or 4-H or FFA? **Registration Certificate** Owner's Name Number Date of Birth Open Show: \$6/head Class # M/F (if applicable) Tag # Division Class # Please circle (if applicable) (if applicable) Jr. Show: \$6/head Yes / No Yes / No

## EXHIBITOR STATEMENT

I hereby certify that I have reviewed and accept the rules established by the Fair Association in the premium list and on this entry form. Premium payment cannot be made to an exhibitor who does not furnish a social security number or Federal I.D. number. I have read and understand, consent to, and agree to abide by the IAFE (International Association of Fairs and Expositions) National Code of Show Ring Ethics as stated in the premium list of this event.

Exhibitor's Signature:

Guardian's Signature: (if jr. exhibitor)

Date of Signatures:

| Complimentary Livestock Load/Unload Pass                  |
|---|
| Limit 1 pass per family (not sold at gate)                |
| You will need this to enter the grounds with your trailer |
| Mark days needed:   |
|   |

| ☐ July 19 | 🗖 July 20 | ☐ July 21 |
|-----------|-----------|-----------|
| July 22   | 🗖 July 23 | ☐ July 24 |
| ☐ July 25 | 🗖 July 26 | 🗆 July 27 |

| Total Entry Fees:         | \$ |
|---------------------------|----|
| Adult Season Pass x \$25  | \$ |
| Junior Season Pass x \$15 | \$ |
| 4-H/FFA Season Pass \$10  | \$ |
| Total:                    | \$ |

|                          |               | Cash/Check       | 7) |  |
|--------------------------|---------------|------------------|----|--|
| Card#                    |               |                  |    |  |
| Exp. Date                | Security Code | Billing Zip Code |    |  |
| Signature of card holder |               |                  |    |  |